

Request Date: \_\_\_\_\_ Name of Person Making Request: \_\_\_\_\_  
Phone: \_\_\_\_\_ Address: \_\_\_\_\_

School: \_\_\_\_\_ Title of work: \_\_\_\_\_  
Author: \_\_\_\_\_ Publisher: \_\_\_\_\_  
Committee consists of \_\_\_\_\_ employees and \_\_\_\_\_ parents.

### Step One: Non-sensitive Materials Analysis

Taking the book as a whole, the Committee should conduct a **non-sensitive materials analysis**. Only the non-sexual content should be analyzed under the non-sensitive materials factors. Any sexual content is to be analyzed under the sensitive materials analysis described in Step Two. Each of the non-sensitive materials factors are not necessarily determinative in and of themselves, but should be considered together as to whether a library book should be *removed* or *retained*. If the Committee's recommendation is to *retain* the library book, the Committee shall also make a recommendation as to which *grade levels* the retention applies.

Indicate whether each of the following weighs in favor of retaining the material in the school's library.

\_\_\_\_\_ Whether the work complies with applicable copyright laws and licensing agreements.

\_\_\_\_\_ Whether the content is defamatory or spreads disinformation.

\_\_\_\_\_ Whether the work's factual content is accurate and reliable and does not spread misinformation.

\_\_\_\_\_ The extent to which the material contains profane and vulgar language.

\_\_\_\_\_ Whether the content promotes illegal activities for minors.

#### Step One Recommendation

Retain (continue to Step 2)

Remove (submit to Associate Superintendent of Curriculum)

# LIBRARY BOOK REVIEW REPORT

Utah Code Ann. § 53G-10-103

## Sensitive Materials (Step 2)

1

Does the book describe or depict human genitals in a state of sexual stimulation or arousal?

OR

2

Does the book describe or depict acts of human masturbation, sexual intercourse, or sodomy (including oral sex)?

OR

3

Does the book describe or depict fondling or other erotic touching of human genitals or pubic regions?

If YES to 1, 2, OR 3

If NO to 1, 2 OR 3  
Proceed to next page



Are the sexual descriptions or depictions in the book *patently offensive* to prevailing standards in the community with respect to what is suitable material for minors?

AND

Taking the book as a whole, does the average person, with contemporary community standards, find that the book appeals to the *prurient interest in sex in minors*?

If YES to both



If NO to either

Retain  
Designate  
grade levels

# LIBRARY BOOK REVIEW REPORT

Utah Code Ann. § 53G-10-103

## Sensitive Materials (Step 2)

Does the book describe or depict fondling or other erotic touching of the human buttock or female breast; or contains other sexual description or depictions?

If YES

If NO

Retain

Are the sexual descriptions or depictions in the book *patently offensive* to prevailing standards in the community with respect to what is suitable material for minors?

AND

Taking the book as a whole, does the average person, with contemporary community standards, find that the book appeals to the *prurient interest in sex in minors*?

AND

Taking the book as a whole, the book does not have *serious literary, artistic, political, or scientific* (SLAPS) value for minors?

If YES  
to all

Remove  
K-12

If NO  
to any

Retain  
Designate  
grade levels

## Recommendation

### Committee Discussion Notes

### Committee Recommendation

- Remove
- Retain for grade levels \_\_\_\_\_

### Principal Notes

### Principal Recommendation

- Remove
- Retain for grade levels \_\_\_\_\_

Principal Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Associate Superintendent of Curriculum Decision

- Accept Recommendation of School Committee
- Initiate Additional Review